

University of San Carlos Cebu City, Philippines

Developing RGEC: USC's Institutional Courses in an Outcomes Based Education

CEAP National Convention – SMX Davao September 25, 2014 Fr. Anthony Salas, svd

Order of the Presentation



- Preliminary comments
- The changing landscape of Philippine Education
- USC's Response to educational reform
- "OBE-dization" process at USC
- Constructive alignment in OBE
- · Witness to the Word Program: Institutional courses

Preliminary Comments



- Educational reform is a common journey and yet different experiences
- USC shares of its experience of the journey...
- · USC's Institutional Courses in the context of OBE

The changing landscape of Philippine Education

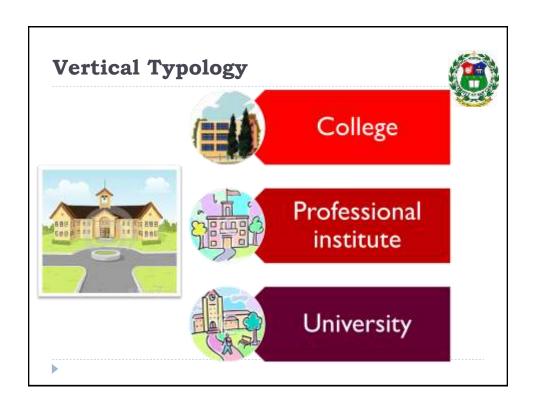


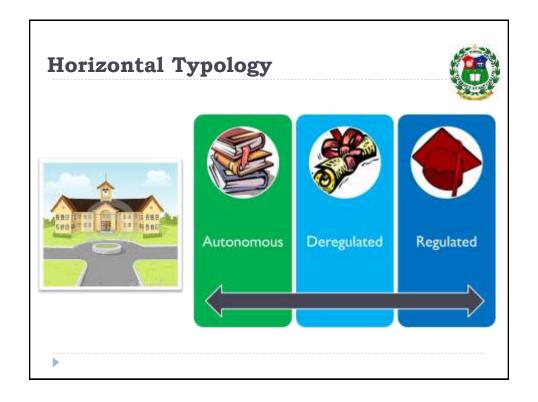


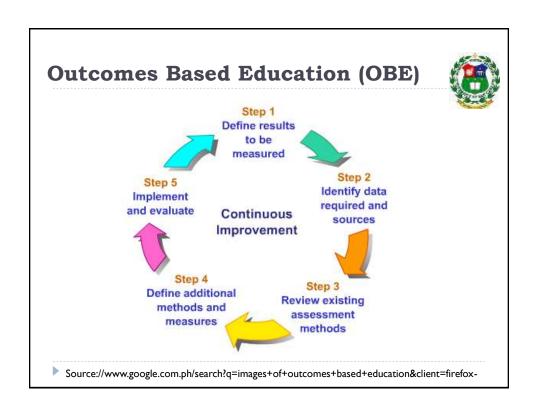




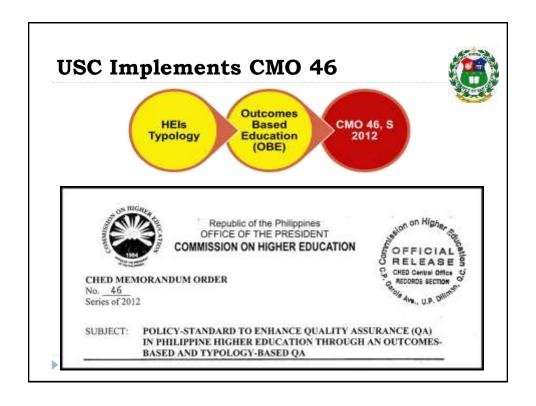
Setting new standards















USC links with business and Industry



- In the development and revision of curriculum
- In research activities
- Collaboration between the University Community Extension Services and the partner Companies' CSR engagements
- OJT and RLE Programs and activities
- Industry Exposure for Faculty



USC Partners with other Universities and other research institutions



- · Joint research,
- · Research funding
- · Exchange professor, exchange students
- Working for bilateral, mutual recognition of degrees

USC is conscious of its identity...

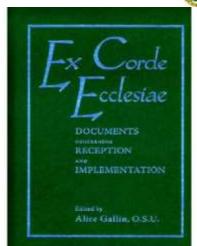


- ■Catholic University
- ■Missionary thrust of the SVD
- □Grounded in the university's Vision and Mission
- □Recognizing local context

Catholic Education

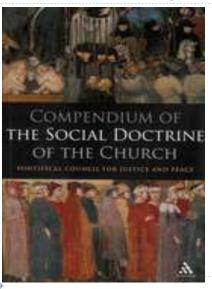


"Roles of Catholic Universities: Institutional commitment to the service of the people of God and of the human family"



Social Teachings of the Church



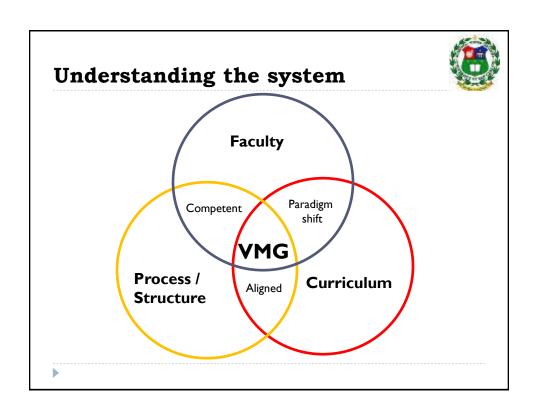


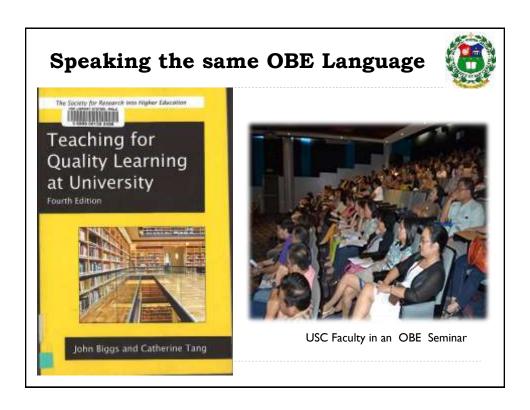
Pope Leo XIII "Rerum Novarum" Of New Things - 1891

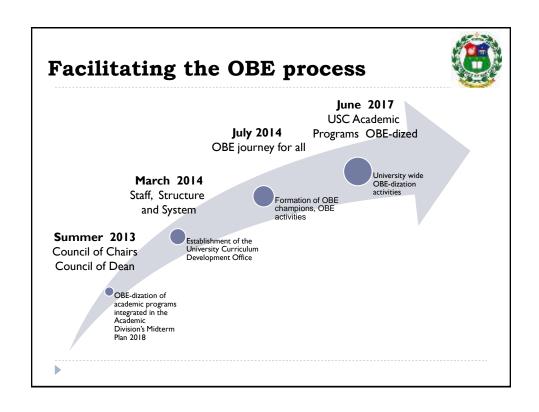
Vatican II "Dignitatis Hominae" Human Dignity - 1965

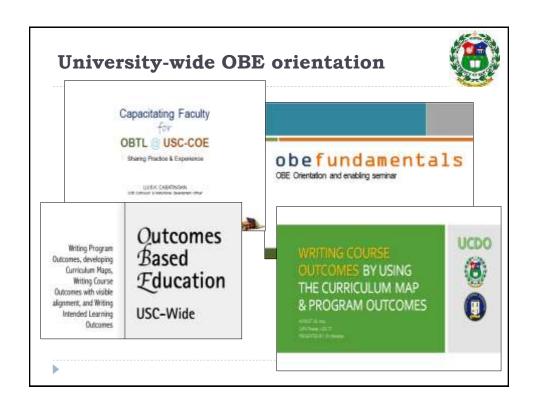
> John Paul II "Laborem Exersens" Through Work -1981

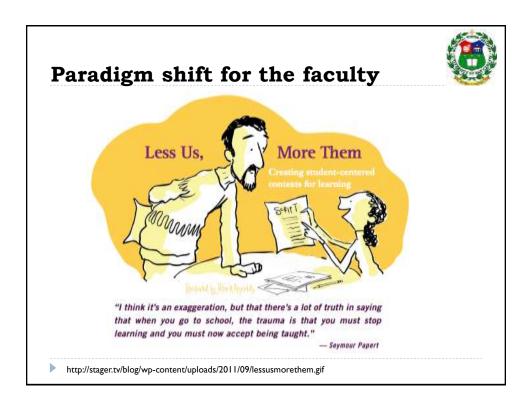






















Constructive Alignment in OBE

Curriculum Alignment

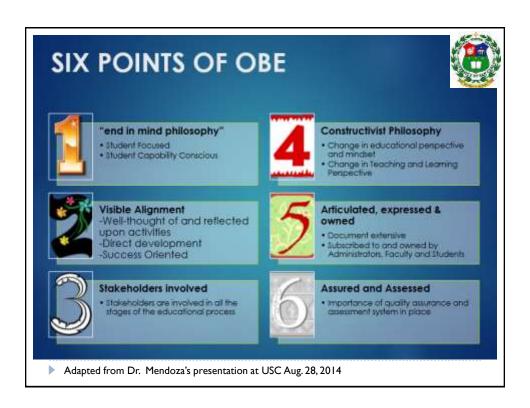


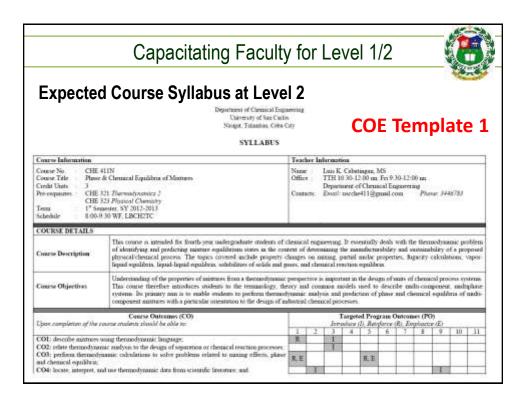
- Revisiting the Institutional VMG
- Curriculum Map
- Defining Institutional graduate outcomes, program graduate outcomes, expected course competencies





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Revisiting USC' Vision



A WORLD where the darkness of sin and the night of unbelief vanish before the light of the Word and the Spirit of grace A SOCIETY where citizens are competent, noble in character and community-oriented,

What they know, they apply justly and honestly...

What they do not know, they seek to learn...

What they do not have, they endeavor to acquire...

What they have, they share.

Revisiting USC' Mission



The University of San Carlos is a Catholic institution of learning that embodies the principles of academic discipline of San Carlos Borromeo and the missionary charism of the Society of the Divine Word (SVD)

We aim to develop competent and socially responsible professionals and lifelong learners in an environment that fosters excellence in the academic core processes of teaching-learning, research, and community extension service.

Our mission is to provide timely, relevant, and transformative academic programs responsive to the needs of the local, national, and global communities in a rapidly changing world.

USC' Corporate values



Integrity

Excellence

Commitment

Social Responsibility

Evangelization

Leadership

Assessment of Current Religious Education Courses at USC



- ▶ REED 10 Man in Search of God
- ▶ REED 20 Man the Christian Believer
- ▶ REED 30 Christians in Worship
- ▶ REED 40 The Christian Witness in the Word

Survey of Ethics Courses in our Academic Programs



Table 1: Number of Programs/ College with Ethics Courses

		NO. OF	NO. OF	NO. OF	NO. OF
COLLEGE/	NO. OF	PROGRAM	PROGRAMS	PROGRAMS	PROGRAMS
SCHOOL	PROGRAMS	S W/	W/O ETHICS	W/ GE	W/ PROF.
		ETHICS			ETHICS
1. CAFA	7	5	2	3	2
2. CAS	19	14	5	8	6
3.COEd	10	0	10	0	4
4. COE	14	6	8	1	6
5. SHCP	2	2	0	0	2
6. SOLG	6	6	0	3	3
7. SBE	15	11	4	0	11
TOTAL	73	44	29	15	34

Survey of Ethics Courses in our Academic Programs



Table 2:Total No. of Programs with and without Ethics Courses

	NO. OF PROGRAMS WITH	NO. OF PROGRAMS WITHOUT
TOTAL NO. OF PROGRAMS	ETHICS	ETHICS
73	(+1) 44 (61.6%)	29 (39.7%)

Table 3:Total No. of Program Offerings with General Ethics

TOTAL NO. OF PROGRAMS	WITH GENERAL ETHICS
73	15 (20.5 %)

Table 4: Total No. of Program Offerings with Professional Ethics

TOTAL NO. OF PROGRAMS	WITH PROFESSIONAL ETHICS
73	34 (46.5 %)

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Defining the Institutional Graduate Outcomes



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Institutional Identity	Outcomes and Competencies
SCIENTIA: Competent Professional	"What they do not know, they seek to learn". "what they know they apply justly and honestly", Critical thinker, able communicator, productive worker, reliable and dependable
VIRTUS: Noble in Character	"What they do not have, they endeavor to acquire" Leader, Lifelong-learners, Living Ethical life, Culturally grounded,
DEVOTIO: Community- Oriented	"What they have, they share" Responsible Citizen, dedicated to mission, contributes to society,
>	

Witness to the Word – Institutional Courses



- ▶ Witness to the Word: Education with a Mission 3 units
- ▶ Witness to the Word: Prophetic Dialogue 3 units
- ▶ Witness to the Word: Carolinian Ethics 3 Units
- Witness to the Word : (Electives)



WITNESS TO THE WORD: PROPHETIC DIALOGUE

INSTITUTIONAL GRADUATE OUTCOME: WITNESS TO THE WORD

A Witness to the Word who is...

- 1. a competent Carolinian professional who exhibits critical thinking and effective communication skills in one's field of work or engagement.
- 2. 2) an exemplar and leader in showing integrity and honesty, dedication and commitment, charity or generosity, appreciation of Filipino culture and novelty in work, in relationships and in the continuous pursuit of knowledge for professional and personal reasons
- 3. 3) a Carolinian missionary who advocates or promotes evangelization, social responsibility, social justice in collaboration with others and taking into account diverse local and international contexts

Witness to the Word Program Outcomes



After having undertaken the program, the students or graduates are prepared and enabled to:

- 1. integrate the SVD mission in assuming their duties and responsibilities in their respective families, different work places and communities;
- analyze and address social-moral issues pertaining to their field of specialization in the light of the Gospel values such as charity, peace, social justice, integrity and honesty, and at the same time heedful of the various cultural contexts and settings within which they live or work;
- design and implement plan of action or programs which are relevant in their specific fields, attentive to the Filipino values and attitudes, and reflective of Carolinian and professional ethics;
- initiate and facilitate collaborative activities with colleagues, other groups, local or international agencies and institutions in the spirit of prophetic dialogue; and
- 5. undertake researches that are responsive to "glocal" needs, promotive of higher values and ethical standards in research.



Program (Outcomes Mo	ар			
Courses		Prog	ram Outo	comes	
	P01	PO2	PO3	PO4	PO5
W2DW 1: Education with A Mission	✓	✓	✓		
W2DW 2: Prophetic Dialogue	✓	✓		✓	✓
W2DW 3: Carolinian Ethics		✓	✓	✓	✓

Course Competencies		Program Outcomes				
12 130 4 12 1 12 14 04 1 15 15 15 15 15 15 15 15 15 15 15 15 1	PO1	PO2	PO3	PO4	POS	
Learning Episode I Competencies		19.55.559.55				
 Active listening (internalize the message of faith) 		×		x		
 Creative and critical thinking (analyze the validity of a certain idea and the ramifications of certain issues as well as generate new ideas that are unique and relevant) 		x	х			
 Knowledge use (apply one's learning to specific life-situations) 	x				х	
 Awareness of life's meaning and purpose (identify the meaning of life in relation to higher values) 	×	x				
 Openness to growth (share one's thoughts, feelings, and faith- experiences with others) 	x	x				
 Sense of self-worth (be in touch with one's dignity as a person created in God's image and likeness) 	x	x	×			

